## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6617)

03 APR 10 AM 8: 07

SECRETARY OF STATE STATE OF IDAHO

|  |                             | or print clearly)                 |                            |   |  | l                   |               |                          |  |
|--|-----------------------------|-----------------------------------|----------------------------|---|--|---------------------|---------------|--------------------------|--|
| See instructions at bottom of page Lobbyist's name and permanent business address  |                             |                                   |                            |   | prepared   |                     | Period co     | overed                   |  |
| Ida<br><b>7</b> 77   | South Latah                 | of School Admin                   | istrators                  |   |  |                     | (Mo.)         | month ending (Day) (Yr.) |  |
| Item<br>1  | Totals of all repor         | table expenditures made of        | or incurred by Lol         | bbyist or b   | y Lobbyist's Empl  | oyer on behalf o    | f Lobby       | ist's Employer.          |  |
| Totals of all reportable  Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  Entertainment Food and Refreshment Living Accommodations  Advertising  Travel  Telephone  Office Expenses  Other Expenses or Services  Total  Item The totals of each expenditure |                             | Proportionate an Item 3, at botto | nounts cont<br>m of page.) | ts contributed by each employer (Identify employers, under page.) |  |                     |               |                          |  |
| Do Not Have to be Reported   |                             |                                   | Employer No                | ). 1  | Employer No. 2   | Employer No         | o. 3          | Employer No. 4           |  |
|  |                             | \$                                | \$                         | s   |  | \$                  |               | \$                       |  |
| Living A   | Accommodations              | 1,220.99                          |                            | _   | 1,220.99   |                     |               |                          |  |
| Adverti  | sing                        |                                   |                            |   |  |                     |               |                          |  |
| Travel   | ·                           |                                   |                            |   |  |                     |               |                          |  |
| Telepho  | ne                          |                                   |                            |   | ·  |                     |               |                          |  |
| Office E   | Expenses                    | 555.50                            |                            | _   _   | 555.50   | -                   |               |                          |  |
|  |                             |                                   |                            | -   | ÷  |                     |               |                          |  |
|  |                             |                                   |                            |   |  |                     |               |                          |  |
|  |                             | \$_1,776.49                       | s                          | \$  | 1776 49  | \$                  |               | S                        |  |
|  |                             |                                   | dollars (\$50) for a       | a legislator  |  |                     |               |                          |  |
|  | Date                        | Place                             |                            | Amount  | Names of   | Legislators & Pu    | blic Offic    | ials in Group            |  |
| □c   | ontinued on attached page(s | s)                                |                            |   | -  |                     | in the second |                          |  |
|  |                             |                                   | <del>", '</del>            | Item<br>3   | Em   | Maria (a) Marra (a) | and Add       |                          |  |
| INSTRUCTIONS   |                             |                                   |                            |   | Employer(s) Name(s) and Address(es)  |                     |               |                          |  |
| 67-6617 Idaho Code   |                             |                                   |                            |   | Idaho Association of School Administrators  No. 1 777 South Latah Boise, ID 83705  Idaho Rural School Association  No. 2 777 South Latah Boise, ID 83705 |                     |               |                          |  |
|  |                             |                                   |                            |   |  |                     |               |                          |  |
|  |                             |                                   |                            |   |  |                     |               |                          |  |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Subject Code Bill, Resolution or Other Health service, medicine, drugs Appropriation Bill Number (from table) farming, and livestock and controlled substances, health Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals 08 HCR11; HB94, 95, and sports 18 Higher education H293 Banking, finance, credit and 11 19 Housing, construction, codes HB126; SJM101; investments 20 Insurance (excluding health 15 HBR2; HB99, HB121, Children, minors, youth, insurance) HB168, HB172. senior citizens Labor, salaries and wages, Church and religion collective bargaining HB184-190; HB196, 06 Consumer affairs Law enforcement, courts, HB207, HB229, B Ecology, environment, pollution, judges, crimes, prisons HB248-44; H255, License, permits conservation, zoning, land and 23 HB261+63;HB269-72; water use 24 Liquor Education 25 Manufacturing, distribution and HB280; HB285-88; Elections, campaigns, voting, services S1062063;S1091-92, political parties 26 Natural resources, forest and S1103-04;SI129. Equal rights, civil rights, forest products, fisheries, mining minority affairs S1143;S1169-70 and mining products 11 Government, financing, 27 Public lands, parks, recreation S1173-75; SJR101: taxation, revenue, budget, Social insurance, unemployment SCR106, SCR112; appropriations, bids, fees, funds insurance, public assistance, SCR115 (cont. below) 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal CERTIFICATION: I hereby certify that the above is a true, complete and streets and roads correct statement in accordance with Section 67-6624 Idaho Code. 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)

TTEM 5 - cont. from above: HB300,HB304;HB310-311;HB315;HB317-320;HB325-326;HB329;HB346;
HB359;HB366÷367;HB378-379;HB389;HB393

Lobbyist signature